| DO NOT WRITE AMEN             |            |    |         |            | egistration District NoPrimary Registration District No.                                      | 302                          | 6Registrar's No. 1                | 583              | STATE                      | FILE NU          | WBER                     |            |
|-------------------------------|------------|----|---------|------------|---|------------------------------|-----------------------------------|------------------|----------------------------|------------------|--------------------------|------------|
| ON THIS STUB                  |            |    |         | Ι=,        | PLACE OF DEATH DEC 6 1962   | _                            | 2. USUAL RESIDENCE                | E (Where decea   | sed lived. If ins          | titution:        | Residence !              | before     |
| VS 300                        |            |    | -       |            | a. COUNTY Jackson   |                              | a. STATEMisso                     | uri b. cou       | JNTY Jacks                 | on               | admissio                 | on)        |
| Rev. 4/59                     | AMENDED    |    | - 1     | -          | b. CITY (If outside corporate limits, give TOWNSHIP only)  Length of s                        | tay in 1b                    | c. CITY                           |                  |                            |                  | Inside Li                | mits       |
| ,~ +                          | ¥.         |    | 1       | <b>!</b> _ | TOWN Independence Life  |                              |                                   | ependenc         |                            |                  | Yes/CX                   |            |
| 1/003                         | w          |    | -       |            | HOEDITAL OR   | le Limits                    | d. STREET<br>ADDRESS              |                  | outside, give locati       | •                | Reside on                |            |
| 27005.                        | , DAI      |    |         | <b> </b>   | Indep. Sanit. & Hospital Yes  | 0 No □                       | <u> </u>                          | 7208 E.          | 23rd stre                  | et               | Yes 🗌 I                  | 40X        |
| 3                             |            | П  |         | 7          | NAME OF DECEASED First Middle (Type or print)   |                              | Last                              | 4. DATE<br>OF    | Month                      | Day              | Ye                       | iar        |
|                               |            |    |         | l          | David   | Dal                          | ton                               | DEATH            | Dec.                       | _1               | 1962                     |            |
| 0                             |            |    |         | 5          | Wildowed [7]  | Narried <b>X</b><br>vorced □ | 8. DATE OF BIRTH                  | 9. AGE (last bi  | irthday) IF UNDE<br>Months | R I YEAR<br>Days | IF UNDER                 | R 24<br>Mi |
| $\sigma$                      |            |    |         |            | Male White 10b. KIND OF BUSINESS OF   | -                            | 12-26-1890<br>Y 11. BIRTHPLACE (C | 71               | rountry) 12 CIT            |                  | WHAT COU                 | INITE      |
| ٩                             | 2          |    |         | l "        | during most of working life, even if retired)   | K 1140031K                   |                                   |                  |                            |                  | MILAT COO                | 1416       |
|                               |            | 11 |         | 13         | Retired Farmer Farming  a. FATHER'S NAME 13b. MOTHER'S MA                                     | IDEN NAM                     | Jackson C                         | OUNEY, M.        | ME OF HUSBAND              | USA<br>OR WIFE   |                          |            |
| <u> </u>                      |            |    |         |            | David R. Dalton Katie C. F  | liltv                        |                                   | <u> </u>         | None                       |                  |                          |            |
| 2                             | 2          |    |         |            | . WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECUR                                    |                              | 17. INFORMANT                     |                  | Address                    |                  |                          |            |
| 4211                          |            |    |         | _(1        | es, no, or unknown) (If yes, give war or dates of service) NO                                 |                              | Hubert Dal                        | ton 4009         | So.Fores                   |                  |                          |            |
| 70~0.7                        | ž          |    | Z       |            | 18. CAUSE OF DEATH (Enter only one cause per line for PART I. DEATH WAS CAUSED BY:            |                              |                                   | _                |                            | OI<br>IN         | TERVAL BET<br>NSET AND D | DEA.       |
|                               | 5 P        |    | ×       |            | IMMEDIATE CAUSE (a)   | cart                         | Decease 4                         | ritte Co         | erdenie                    | 3                | yea                      | ٠.,        |
|                               | EAD O      |    | DOCUMEN |            | Recomfen  | sali                         | ou .                              |                  |                            |                  | U                        |            |
| 1-0                           | 2 13 E     |    | ۵       |            | Conditions, if any, which gave rise to  |                              |                                   |                  |                            |                  |                          |            |
| 3 / 6                         | INST       |    |         |            | above cause (a), } stating the under-   |                              |                                   |                  |                            |                  |                          |            |
| 7-0                           | <u> </u>   |    |         | _          | ying cause last. J DUE TO (c) PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING              | TO DEAT                      | H but not related to              | the terminal     | PART III. If de            | cessed           | was fema                 |            |
| 1                             |            |    |         | ICATION    | disease condition given in PART I (a)   | 10 02.11                     |                                   |                  | there                      | a pregnar        | ncy in last              |            |
| 1                             | <u> </u>   |    |         | ξ          |   |                              | ·                                 |                  | ☐ Ye                       | _                |                          |            |
|                               | AMEINDMEIN |    |         | L CERTIF   | 19. WAS AUTOPSY   20a. ACCIDENT SUICIDE HOMICIDE   20b. DES                                   | SCRIBE HO                    | W INJÜRY OCCURRED.                | (Enter nature of | injury in PART I o         | r PART II        | of item 18.              | .)         |
| JB                            | 384        |    |         | MEDICAL    | 20c. TIME OF Hout Month, Day, Year INJURY a.m. p.m.   |                              |                                   |                  |                            |                  |                          |            |
| BLACK INK OR RITER RIBBON     |            |    |         | W,         | 20d. INJURY OCCURRED WHILE AT WORK  NOT WHILE AT WORK  Farm, factory, street, office bldg., e |                              | 20f. CITY, TOWN, OR               | LOCATION         | COUNT                      | Υ                | ŞT                       | TATE       |
| 걸었음                           | READ       | 1. |         |            | 10en 32/10m2  | 1000                         | 1,1962 and                        | her              | 1200                       | 1 10             | 140                      |            |
| 물드                            |            |    | .       |            | 6.55  |                              | e date stated above, ar           |                  |                            | •                | •                        |            |
| USE                           | 121        |    |         |            | Death occored at  |                              | 22b. ADDRESS                      |                  |                            |                  | 22c. DATE                |            |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD     |    | Õ       |            | W. H. Herberon weal.  |                              | 600 W.1                           | uaple            |                            |                  | 22c. DAIE                | 31G        |
| -                             | <b> </b>   | -  | AVIT    | 23         | a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETE   | RY OR CRE                    | EMATORY 23                        | d. LOCATION (    | City, town, or cour        | nty)             | (State)                  | <b>C</b> : |
|                               | Š.         |    | AFFIDA  |            | REMOVAL (Specify) Burial 12-4-1962 Woodlawn Ce  | meter                        | .,                                | Independe        | ence. Mi                   | ssour            | ·i                       |            |
| 1                             | EM         |    | AF      |            | FUNERAL DIRECTOR ADDRESS  | 25. DA                       | TE RECD. BY LOCAL RE              |                  |                            |                  |                          |            |
|                               | =          |    | j<br>Ka | Ge         | o.C.Carson & Sons Inc. Indep. Mo.   | 12                           | - 4 - 62                          |                  | Wa ke                      | $\mathcal{L}$    | arg                      |            |
| '                             |            |    | •       |            |   | ner's Stater                 | ment on Reverse Side)             |                  |                            |                  | $I^{-}$                  |            |

See a log of the see of 12 1962

## STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body whose name | is recorded on the reverse side of this certificate was embalmed by me, |
|---|---|
| or by                                     | , Student Embalmer No   |
| working under my personal supervision.    | 211111  |
| Student                                   | Signed harry! / yh  |
| Signature of Student Embalmer             | 4534  |
|   | Licensed Embalmer No.   |
|   | P. O. Address   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.